



# **Council Papers**

# for consideration on

24 January 2006



# **Chief Executive's Office**

Please ask for:Mr G K BankesDirect Dial:(01257) 515123E-mail address:gordon.bankes@chorley.gov.ukDate:13 January 2006



Chief Executive: Donna Hall

Dear Councillor

You are invited to attend a meeting of the Chorley Borough Council to be held in the Council Chamber, Town Hall, Chorley on <u>Tuesday, 24th January, 2006</u> commencing at <u>6.30 pm</u> for the following purposes.

#### AGENDA

#### 1. Apologies for absence

#### 2. **Declarations of Any Interests**

Members of the Council are reminded of their responsibility to declare any personal interest in respect of matters contained in this agenda in accordance with the provisions of the Local Government Act 2000, the Council's Constitution and the Members Code of Conduct. If the personal interest is a prejudicial interest, then the individual Member should not participate in a discussion on the matter and must withdraw from the Council Chamber and not seek to influence a decision on the matter.

#### 3. Minutes (Pages 1 - 6)

Minutes of the Council meeting held on 13 December 2005 for confirmation and signature by the Mayor

- 4. <u>Mayoral Announcements</u>
- 5. <u>Development Control Committee</u> (Pages 7 8)

General Report (enclosed)

6. Licensing and Safety Committee (Pages 9 - 12)

General Report (enclosed)

#### 7. <u>Audit Committee</u> (Pages 13 - 16)

General Report (enclosed)

8. Overview and Scrutiny Committee and Panels (Pages 17 - 20)

General Report (enclosed)

Continued....

## 9. Executive Cabinet

a) <u>Capital Programme 2005/06 - Monitoring</u> (Pages 21 - 86)

Report enclosed

b) <u>Area Forum Pilot Scheme</u> (Pages 87 - 92)

Report enclosed

c) <u>Chorley Town Centre Action Area and Retail and Leisure Policies Preferred</u> <u>Options Development Plan Document</u> (Pages 93 - 144)

Report enclosed

d) <u>General Report</u> (Pages 145 - 148)

Report enclosed

# 10. Questions Asked under Council Procedure Rule 7 (if any)

## 11. <u>To consider the Notices of Motion (if any) given in accordance with Council</u> procedure Rule 8

# 12. Any other item(s) the Mayor decides is/are urgent

a) <u>Food Hygiene Enforcement - Officer Authorisation</u> (Pages 149 - 150)

Report enclosed

Since the publication of the agenda, the Mayor has agreed that the report be considered as an urgent item.

Yours sincerely

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**Chief Executive** 

**Distribution** 

To all Members of the Council and Chief Officers

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ان معلومات کاتر جمد آ کچی اپنی زبان میں بھی کیا جا سکتا ہے۔ بیخد مت استعال کرنے کیلئے ہر اہ مہر بانی اس نمبر پر ٹیلیفون :25 01257 515823